



Application for a Water Right Permit

12 SEP 17 P1:01

Follow the attached instructions. Attach additional sheets as necessary.

- ☐ GROUND WATER ☒ SURFACE WATER
☐ PERMANENT ☐ SHORT TERM ☐ TEMPORARY
☐ DROUGHT

DEPT. OF ECOLOGY
FISCAL & BUDGET

*A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.

Section 1. APPLICANT

- ☐ I have participated in a pre-application conference with Ecology.

Applicant/Business Name: <u>JEFF MASSNICK</u>	Phone No: <u>509-446-1099</u>	Other No: <u>949-244-0758</u>
Address: <u>P.O. Box 71 GREGORY ROAD</u>		
City: <u>METALINE FALLS</u>	State: <u>WA.</u>	Zip: <u>99153</u>
Email Address (if available): <u>MASSNICK@GMail.COM</u>		

Contact Name (if different from above): <u>ROGER HANLIN</u>	Phone No: <u>509-276-6949</u>	Other No: <u>509-262-8834</u>
Relationship to Applicant: <u>ASSISTANT</u>		
Address: <u>P.O. Box 1472</u>		
City: <u>DEER PARK</u>	State: <u>WA.</u>	Zip: <u>99006</u>
Email Address (if available):		

Legal Land Owner or Part Owner Name of the Proposed Place of Use: <u>JEFF MASSNICK</u>	Phone No: <u>SAME</u>	Other No:
Address: <u>SAME</u>		
City:	State:	Zip:
Email Address (if available):		

For Ecology Use	APPLICATION NO: <u>S3-30677</u>	SEPA: <u>Exempt</u> / Not Exempt
	Fee Paid: _____ Check No: _____	ECY Coding: 001-001-WR1-0285-000011
Date Returned _____ By _____ Priority Date _____ By _____ WRIA: <u>62</u>		
Pre-application interviewer:		

Section 2. STATEMENT OF INTENT

Do you own the land on which the proposed point of diversion/withdrawal is located? ☐ YES ☒ NO
If no, do you have legal authority to make this application for use of another's land? ☒ YES ☐ NO

Briefly describe the purpose of your proposed project: THIS IS AN EXISTING WATER SYSTEM
PREVIOUSLY PERMITTED. THE PURPOSE OF THE NEW PERMIT IS TO
CHANGE USAGE FROM DOMESTIC TO FISH PROPAGATION/IRRIGATION

Anticipated length of time to complete your project: N/A

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input checked="" type="checkbox"/> Gallons per Minute (GPM)		
FISH PROPAGATION		45	?	CONTINUOUS
IRRIGATION (2 acres)		5	?	SEASONAL
TOTAL:		50 gpm = 0.111 cfs		

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? ☐ YES ☒ NO

Is this request for a temporary permit? ☐ YES ☒ NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: ____/____/____ TO: ____/____/____

Section 3. POINT OF DIVERSION OR WITHDRAWAL

(Complete A or B, and C below)

A.) If Surface Water Source <input type="checkbox"/> Spring <input checked="" type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____ Source Name: <u>WOLF CREEK</u> Tributary to: <u>PEND OREILLE RIVER</u> Number of proposed diversion points: <u>1</u> Do you have an existing diversion? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	B.) If Ground Water Source <input type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____ Well diameter & depth: _____ Number of proposed points of withdrawal: _____ Do you have an existing well? <input type="checkbox"/> YES <input type="checkbox"/> NO If available, attach Water Well Report and pump test. Well Tag ID No. _____
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per phone conv. w/ Roger Hanlin 9-27 KY

C.) Point of Diversion/Withdrawal ~ Legal Description

Parcel No.	<u>SW</u>	<u>NE</u>	Section	Township	Range	County
<u>43FS</u>			<u>04</u>	<u>38N</u>	<u>43E</u>	<u>PEND OREILLE</u>
Lot(s)	Block(s)		Subdivision			
If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>1800</u> Feet (<input type="checkbox"/> North/ <input checked="" type="checkbox"/> South) and <u>1500</u> feet (<input type="checkbox"/> East/ <input checked="" type="checkbox"/> West) <u>33</u> <u>34</u> from the (<input type="checkbox"/> NW <input type="checkbox"/> SW <input checked="" type="checkbox"/> NE <input type="checkbox"/> SE <input type="checkbox"/>) corner of Section <u>4</u> . <u>04</u> <u>03</u>						
Parcel No.	<u>SW</u>	<u>NE</u>	Section	Township	Range	County
Lot(s)	Block(s)		Subdivision			
If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner: _____ feet (<input type="checkbox"/> North/ <input type="checkbox"/> South) and _____ feet (<input type="checkbox"/> East/ <input type="checkbox"/> West) from the (<input type="checkbox"/> NW <input type="checkbox"/> SW <input type="checkbox"/> NE <input type="checkbox"/> SE <input type="checkbox"/>) corner of Section _____						

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

<u>PLEASE SEE ATTACHED LEGALS - TRACTS 1 & 2</u>						
<u>1/4</u>	<u>1/4</u>	Section	Twp.	Range	County	Parcel No.
					<u>PEND OREILLE</u>	<u>43380407900</u>

433804140001

Do you own all the lands on which the proposed place of use is located? ☒ YES ☐ NO.

If no, do you have legal authority to make this application for use of another's land? ☐ YES ☐ NO

Provide owner name(s), address, and phone number: _____

Are there any other water rights or claims associated with this property or water system? ☐ YES ☒ NO

If yes, provide the water right and/or claim numbers: _____

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source):

A SCREENED PIPE DIVERSION FLOWING TO A CISTERN (APPROX 150 GAL) WITH A 1.5 INCH WATER PIPE FLOWING FROM CISTERN TO THE POINT OF WITHDRAWAL. DISTANCE FROM CISTERN TO WITHDRAWAL POINT IS APPROX. 1500'.

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

A.) Domestic Water Systems only	B.) Municipal Water Systems only (defined under RCW 90.03.015)
Projected number of connections to be served: _____	Present population to be served water: _____
Type of connections: _____ (e.g., home, recreational cabin)	Estimate future population to be served: _____ (20 year projection)
C.) Water System Planning	
Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, date plan was approved ____/____/____ Water System Number: _____	
Name of water system: _____	
Are you within the service area of an existing water system? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, explain why you are unable to connect to the system: _____	

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = 2 ACRES

NOTE: Outline the area to be irrigated on your attached map.

Stockwater N/A

List number and kind of stock: _____

Is the proposed project for a dairy farm? ☐ YES ☐ NO

Other Proposed Farm Uses N/A

Describe all proposed uses: _____

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? ☐ YES ☒ NO

Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO

If yes, enter Permit No: _____

Section 8. OTHER WATER USES

Hydropower N/A

Indicate total feet of head _____ and proposed capacity in kilowatts: _____

Describe works: _____

Indicate all uses to which power is to be applied: _____

FERC License No: _____

Mining/Industrial Use N/A

Describe use, method of supplying and utilizing water: _____

Other Use

(FISH PROPAGATION:) POND IS APPROX. .35 ACRE, 18' IN DEPTH. GALLONAGE TO FILL IS APPROX: 190,000 GALLONS. WOLF CREEK WILL AUGMENT THE POND WATER SOURCE IN CONJUNCTION WITH THE 4 EXISTING WELLS

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO

Are you proposing to store more than 10 acre-feet of water? ☐ YES ☒ NO

Will the water depth be 10 feet or more? ☒ YES ☐ NO

If you answered yes to any of the above questions, please describe: FISH POND APPROX. .35 ACRE. POND IS 18' DEEP WITH 2:1 SLOPES. POND IS CONSTRUCTED BELOW GRADE LEVEL w/ NON-RETAINMENT OVERFLOW STRUCTURE

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: STATE HIGHWAY 31 TO METALINE FALLS - TAKE LEHIGH HILL ROAD SOUTH APPROX. 3 MILES. TURN LEFT ON WOLF CREEK RANCH ROAD. GO APPROX. .9 MILE TO PROPERTY.

Site Address: P.O. Box 71, 932 GREGORY ROAD
METALINE FALLS, WA. 99153

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

JEFF MASSNICK [Signature] 9.15.12
 Print Name Signature Date
 (Applicant or authorized representative)

Same _____
 Print Name Signature Date
 (Legal Owner or Part Owner Place of Use)

 Print Name Signature Date
 (Legal Owner or Part Owner Place of Use)

Please check the region in which the project is located:

*Submit your application to: DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input checked="" type="checkbox"/> Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 - 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6872.
 Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.



EXHIBIT "A"

TRACT NO. 1:

The H.E. Survey 269 embracing a portion of approximately Section 4, Township 38 North, Range 43, E.W.M., Pend Oreille County, Washington, more particularly bounded and described as follows:

Beginning at Corner No. 1, identical with the South Quarter corner of Section 33, Township 39 North, Range 43, E.W.M., thence North $89^{\circ}57'$ East, 10.01 chains to Corner No. 2; thence South 3 minutes West, 10.97 chains to Corner No. 3; thence South $89^{\circ}57'$ West 10.01 chains to Corner No. 4; thence North 1 minute East, 10.97 chains to Corner No. 1 and place of beginning.

NOTE: Deed to above vestees recites: "The forgoing survey is in accordance with the Official Plat of the survey of said land returned to the General Land Office by the Surveyor General."

TRACT NO. 2:

That part of Government Lot 14 in Section 4, Township 38 North, Range 43, E.W.M., Pend Oreille County, Washington described as follows: Beginning at the North Quarter Corner of said Section 4; thence southerly along the east line of said Government Lot 14 to the Southeast corner of said Government Lot 14, a distance of 1394 feet, more or less; thence North $75^{\circ}25'$ West, a distance of 346.2 feet; thence North $0^{\circ}03'$ West, a distance of 1,248 feet, more or less, to a point on the southeasterly line of BULL MOOSE CLAIM as shown on Supplemental Plat of said Section 4 by the U. S. Supervisor of Surveys, and dated March 5, 1928; thence North $29^{\circ}17'$ East, a distance of 69.9 feet, more or less, to the North line of said Government Lot 14; thence Easterly along the North line of said Government Lot 14, a distance of 300.3 feet, more or less, to the point of beginning.

TRACT NO. 3:

South Half of the North Half of the Southwest Quarter of the Southeast Quarter ($S\frac{1}{2}N\frac{1}{2}SW\frac{1}{4}SE\frac{1}{4}$); South Half of the Northeast Quarter of the Southeast Quarter of the Southwest Quarter ($S\frac{1}{2}NE\frac{1}{4}SE\frac{1}{4}SW\frac{1}{4}$); Southeast Quarter of the Northwest Quarter of the Southeast Quarter of the Southwest Quarter ($SE\frac{1}{4}NW\frac{1}{4}SE\frac{1}{4}SW\frac{1}{4}$); East Half of the Southwest Quarter of the Southeast Quarter of the Southwest Quarter ($E\frac{1}{2}SW\frac{1}{4}SE\frac{1}{4}SW\frac{1}{4}$); Southeast Quarter of the Southeast Quarter of the Southwest Quarter ($SE\frac{1}{4}SE\frac{1}{4}SW\frac{1}{4}$); Southwest Quarter of the Southwest Quarter of the Southeast Quarter ($SW\frac{1}{4}SW\frac{1}{4}SE\frac{1}{4}$); North Half of the Southeast Quarter of the Southwest Quarter of the Southeast Quarter ($N\frac{1}{2}SE\frac{1}{4}SW\frac{1}{4}SE\frac{1}{4}$); and the Southwest Quarter of the Southeast Quarter of the Southwest Quarter of the Southeast Quarter ($SW\frac{1}{4}SE\frac{1}{4}SW\frac{1}{4}SE\frac{1}{4}$); all in Section 33, Township 39 North, Range 43, E.W.M., Pend Oreille County, Washington.

Together with all rights under Special Use Permit with the United States Forest Service for road access and water line serving said real property. The PURCHASER shall keep the Special Use Permit in full force and effect.

RECEIVED

27-199-104